× ~~bastard daughter~~ Christ born after J.P's death

D.D.4

Written to ~~he died~~ ~~contained~~ child whom he ~~imagined~~ incarnated ~~somewhere~~ as Babalon as a result of the Babalon Working, q.v.

1.6.1950

The Book of Babalon.

Foreword

Do what thou wilt shall be the whole of the law.

My daughter, it is now four years since I entered the infernal chapel, and partook of the sacrament of your incarnation. Since them, much that was prophecied at that time has come to pass. I have been stripped of wealth, of honour, and of love, and participated not once but twice in my own betrayal, as it was foretold. But how else would I have come to the understanding needful to make this your Book?

For thereby I have taken the oath of the abyss, and entered my rightful city of Chorazin, and seen therein the past lives whereby I came to this, the grossest of all my workings. Now it would seem that the further matters of the prophecy are at work; events press on tumultuously, and "Time Is" is writ large across the sky.

And against the time when "Time Has Been" looms up in blood and fire to complete this labour, for your instruction and for the instruction and help of all men and women who shall survive that day.

God knows there is much unsaid and badly said; obscurity, peevishness, haste and bad workmanship mar these pages until sometimes I wonder if I do not do disservice to our cause. There is so much needful, so little available. Yet, since I have been chosen, I do my best.

Although I have had indications, they are not certain. I do not know who you are, nor where you are at this writing, nor have I ever sought to know. (Refers to the incarnation of Babalon , as a result of his 'Babalon working'. T) This I do know, that you are incarnate, that you will manifest at the appointed time, to carry on the work that is from the beginning: that shall be until we have all entered the City of the Pyramids. The links are certain - the Beast 666, the Pole Star 132 (W.T.Smith .T), Grim Saturn (Karl Germer. T), the dark passionate star Regina (Kahl. T), the bright deceitful star cassap, the

× disastrous star of the White Scribe (Ron Hubbard.T), and the wandering star, now nameless,

on whom you were incarnated.

It is through them that this work is possible. To them, to you BABALON, and through you to all men and women, it is dedicated.

Love is the law, loveunder will

Belarion.

Chapter VII. The Star of Babalon.

How shall I write of the mystery and the terror, of the wonder and pity and splendour of the sevenfold star that is BABALON, mother of abominations, drunken upon the blood of the saints ? For here neither wit nor wisdom, nor even will alone, but only understanding and passive love avail.

What shall it avail the adept if he has conquered the fourfold elements, and spelled the riddle of the Sphinx? Here the price is the last drop of his life blood. He must go down like Moses, like Arthur and Tammuz into the dark land, following the swan into Tuonella, into silence and winter and night. And there, before the dark mother of anarchy and abominations he shall be stripped of all power soever, until he is as naked and defenceless as a new born child, and in this he shall not prevail unless he yield all willingly, smiting the water of forgetfulness and partaking of the fountain of life, and of the bitter sweet mystery of understanding, and from that dark womb one shall be borne again, but it shall not be he.

She is the hag wife that was transformed by the chivalry of Gawain, Kundry that is overcome by the pure folly of Parsifal, Libann bride of Mannan, Life bride of Death. And in overcoming and surrender, and in the Tao that is beyond both of these shall he attain for she is the way to the crown.

But this mystery passeth speech. The mind reels and the intellect is smitten before even the idea of WOMAN, and the dark Mother of whom she is the bright shadow. But let the adept meditate on this : there are loves he has loved in this body and others, bright

loves and dark loves, gay andsad, pure andperverse. And let him recall these loves in all the joy and sadness of illusion; in the wonder of morning andspringtime, the glory of noonday andsummer, the splendour of sunset and autumn. And let him distil these by subtle alchemy into theiridescent shape of heart's desire. Then let him consider this, that all men hold in their hearts the image of love, hymned by all poets, painted by all artists and sung in eternally great music. And this is patterned, as some say, after the image of the first love, the mother. But I say that that perfect image in the heart of man is patterned by the awful form in space time that shapes all women, the insatiable and eternal lust of Pan that is BABALON.

Then let the adept meditate upon that dread woman Lilith that devoureth her own children, and avatar of destruction, Venus, the Mors Averse, and let him likewise blend that shape to his dream . and let him look upon the Goddess that is the Body of stars, andlet him perceive that all these are one. Then, with the serpent venom in his blood, and the lust unconquerable in his heart, let him invoke BABALON, yea, let him invoke BABALON.

And the adept will partake somewhat of this mystery in the continual devotion to any deity, since all gods are one.

Now it may be that the adept may have a mate upon the plane of earth, or among the elementals; andif he will, let him conceive of this mate as partaking of the nature of his deity, for herein is a subtle and beautiful practice of love. But woe unto him that confuses the planes, worshipping an image of clay while the sanctuary lies desolate and abandoned. For if his love be pure he shall attain the Infernal Rose, andpartake of the sacrament of the Lord of the Love (? Law T), even as I, my brothers, even as I.

Now there is another mystery concerning ~~Babalon~~ BABALON that has been made known to me by my magical studies, and that is this, that BABALON is now incarnate on the earth in the form of a mortal woman. I do not know in whom or where she is incarnate. I do not know where or when she will manifest. That she is incarnate and that she will manifest; a banner before armies and a judgement of nations, I do know. There exists certain

pertinent material on the subject which will be made available at the proper time. I may say no more on the ~~subject~~- matter at present.

Beyond this it is abundantly evident that the spirit of BABALON stirs in the women of the world. The demand for increased freedom, the rejection both of the tyrannical husband and the child lover, the increase of feminine polygamy and lesbianism, all indicate the development of a new type of woman, who will have a whole man or none. It is the business of the magician to develop himself into a man sufficient for the new woman that his own magical lust has engendered. It is his business to become a priest, in order that she may become the availing sacrifice that her nature demands. At the last it is a high mystery of the lance and the grail. It cannot be taught. Magick is a path, but for the end of the path there are no words, there is no language.

VIII OF FAMILIARS

To the adept who has established his balance in the sixfold star, and partaken of the nature of understanding, the service of familiars may be entertaining, instructive and even valuable towards the attainment of the great work. I quote from a certain secret document pertaining to the subject.

"The threefold work of the adept is a probation and preperation for illumination, and and also for its own sake, and the permanent and practical value of its effects , is as follows:

1. Devotion to the highest intensified on all planes until it culminates in conjugal unions (as shown in Chapt VII). And the soul is to beget itself as a child for a new incarnation upon the body of the great goddess, as it is written . "O thou that hast formulated thy father and made fertile thy mother".

2. Acceptance of the devotion of a lower and partial being, such as a nymph or elemental in such wise that it is thereby redeemed and made a perfect soul. through the death which it must pay as the price of union with man.

3. The deliberate and well considered creation of new Orders of Being.

Of the second matter let the adept consider of the following. All races in all ages hav legends of magical beings, nymphs, satyrs, fauns, undines, oreads, fairies and such like, also rumours of commerce between these beings and mortals, as of Ben Elohim with the daughters of men, of the fairy Melusine, Thomas the Rhymer, Du Guesclin, the wife of the origin of Merlin and the familiars of the Magi. Also it is told how one dreaming erotic dreams, how his substance inadvertently escapes from him and the incubus materializes therefrom (for on all planes matter and energy are never lost, but only transformed.) Also it is told how in the Sabbath of the Witchcraft each took a companion that was not human. Also the matter is discussed with great wisdom in the Books of Paracelsus, and in the Comte de Gabalis

Now this matter, the invocation of familiars, is one of the easiest matters of magick, and most dangerous. It is easy for the reason further given and dangerous because the adept (who is not truly adept) may be obsessed and overthrown through his weakness in dealing with these beings.

Nonetheless, if he will to risk this danger, these spirits or even the demons, may be called by the methods of the Clavicle of Solomon or of the Goetia, utilizing the same means as those applied to the elemental tablets. But it is not advised.

There are other means of obtaining familiars, mostly pertaining to witchcraft. One such means means is to slay an elemental (animal) or other lower being) within a magical circle, thereby appropriating the magical force. Another method is to establish a material connection with the elemental, thereby affirming a magical link. But if the magician be not wary, such links can draw him down to hell. It has been my observation that most marriages are of this nature

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"DE MODO OPERANDI NUTIAS AMORES

Amen. This matter is easy, for the souls of the elements desire constantly this salvation. But let the adept beware

1. That he chooses a wisely reasonable soul, docile, apt, beautiful and in all ways

worthy of, love.

2. That he fall not away from love of the Great Goddess into love of an inferior, but give only as a master and of his mercy, knowing that this also is service to his high lady above.

3. That of such familiar spirits he have but four, and let him regulate their services appointing hours for each.

4. That he treat them with kindness and firmness, being on his guard against their tricks.

This being said it is enough, for to have them is but the pains to call them forth from their homes, and the spirits of the Elemental Tablets given by Dr Dee and Edward Kelly are the best, being very perfect in their nature and faithful, affecting the human race. And if not so powerful as they are less dangerous than the planetary spirits, for these are more boisterous, and by disastrous stars easily perturbed and afflicted.

Call them threfore by the calls of Enoch as is written in the Book ye know of, and let there be after the calls an Evocation by the wand, and let the marrow of the wand be preserved within the Pyramids of the letters that make up the home of the spirit. (? semen)

Now unless ye be well skilled in the art magick ye will not dare call forth the three Great Gods of the whole tablet, or the King Serpent thereof, or the six Seniors majestical, or even the Gods of the Calvary Crosses in the lesser angles.

But the cherubic rulers, yea verily and amen, those are your mates, and ye may yet more safely summon the lesser assitants angels. And those that are in this art novices shall wisely call forth only the Trigramata of the Sub-elements.

And well may I testify to the truth of this matter, for by this means I got an elemental mate (namely his wife Cameron Parsons. See the record of the working which survives. T) and attained the Grade of Accursed Adept, and the vision of BABALON, even as it is written. (See the Babalon Working, which survives. T).

(Remainder of the book, which survives -though incomplete - in typescript in the possession of Karl Germer, not copied.)